



# **Tropicopolitans: Colonialism and Agency, 1688-1804 (Post-contemporary interventions)**

*Srinivas Aravamudan*

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In *Tropicopolitans* Srinivas Aravamudan reconstructs the colonial imagination of the eighteenth century. By exploring representations of peoples and cultures subjected to colonial discourse, he makes a case for the agency—or the capacity to resist domination—of those oppressed. Aravamudan's analysis of texts that accompanied European commercial and imperial expansion from the Glorious Revolution through the French Revolution reveals the development of anticolonial consciousness prior to the nineteenth century. "Tropicalization" is the central metaphor of this analysis, a term that incorporates both the construction of various dynamic tropes by which the colonized are viewed and the site of the study, primarily the tropics. Tropicopolitans, then, are those people who bear and resist the representations of colonialist discourse. In readings that expose new relationships between literary representation and colonialism in the eighteenth century, Aravamudan considers such texts as Behn's *Oroonoko*, Defoe's *Robinson Crusoe* and *Captain Singleton*, Addison's *Cato*, and Swift's *Gulliver's Travels* and *The Drapier's Letters*. He extends his argument to include analyses of Johnson's *Rasselas*, Beckford's *Vathek*, Montagu's travel letters, Equiano's autobiography, Burke's political and aesthetic writings, and Abbé de Raynal's *Histoire des deux Indes*. Offering a radical approach to literary history, this study provides new mechanisms for understanding the development of anticolonial agency.

Introducing eighteenth-century studies to a postcolonial hermeneutics, *Tropicopolitans* will interest scholars engaged in postcolonial studies, eighteenth-century literature, and literary theory.

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