



Prudentia Iuris: Towards a Pragmatic Theory of Natural Law

Ferenc Horcher

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Natural Law theory enjoys a renewed interest in recent years. Scholars from different disciplines are making efforts to reintegrate it into present-day moral, political and legal theories. The present volume reaches the traditional basic dilemmas of law from an angle which is both very old-fashioned and refreshingly new. It is old-fashioned because its aim is to recast Natural Law theory in the form it was discussed by the classic authors of the antiquity and the various schools, particularly by Aristotle and St. Thomas. But it is a new venture if we compare it to the modern and contemporary context of Natural Law thinking. While Natural Law has been usually envisaged as a closed system of abstract a priori principles, Dr. Hörcher tries to present Natural Law thinking as the solution to be found in the everyday situations of human agents, in need of formulation by the actor during the actual decision-making procedure. The kind of pragmatic Natural Law theory presented in the book therefore is a prudential account of human decision-making, one which opts for a traditionalist account of human knowledge acquisition.

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